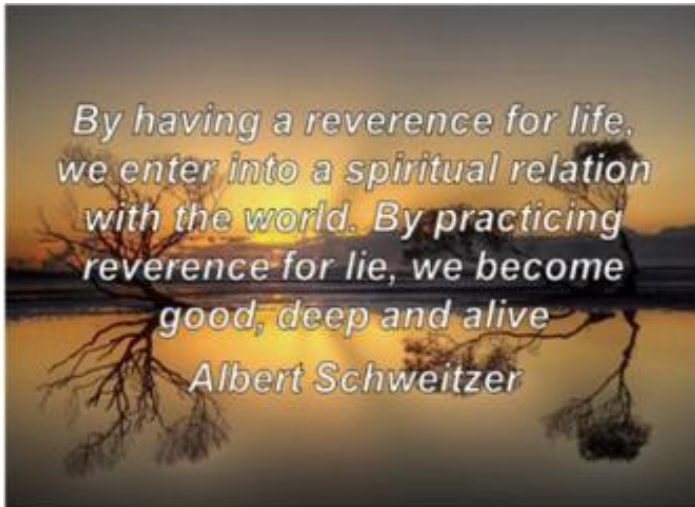




JAEI

June 2026 Environmental Prayer Diary

The purpose of this Prayer Diary is to provide subjects for your reflection and prayer as the Spirit moves you

<p>Monday</p>	<p>1</p>	<p>"Creator God, thank you for the gift of a new month and the beauty of the world you have made. As I step into these new days, I ask for the grace to be a better steward of your creation. Help me to tread lightly on this earth, to appreciate the trees, rivers, and wildlife, and to live more sustainably. May my actions this month reflect your love for all living things. Amen."</p>
<p>Tuesday</p>	<p>2</p>	<p>Verse: Genesis 9:13</p> <p>'I have set My rainbow in the clouds, and it will be the sign of the covenant between Me and the earth.'</p> <ul style="list-style-type: none"> - The heavens declare the glory of the Lord. - He put the rainbow in the sky to remind us of His promise. - The Lord is with us and He is in control of His creation. - Remember God's kindness and His commitment to you! <p>Prayer: Lord, thank You that everything in all of creation tells us how great You are. How awesome it is to know that You are sovereign over all things and You care for what You have made, and that includes me. Amen.</p> <p>Pastor Andrew W Roebert Alive To God - www.AlivetoGod.com</p>
<p>Wednesday</p>	<p>3</p>	<p>Father, we sometimes feel overwhelmed by the scale and complication of the environmental problems we face. Help us to see how we may respond in our daily lives to the challenges that face us, and help us to understand that where we lead, others may follow</p>
<p>Thursday</p>	<p>4</p>	 <p><i>By having a reverence for life, we enter into a spiritual relation with the world. By practicing reverence for life, we become good, deep and alive</i></p> <p><i>Albert Schweitzer</i></p>

Friday

5

World Environment Day

2026 Theme: "A Global Call for Climate Action"

This theme emphasises the fact that climate change is a significant threat facing our world right now and raises the requirement for all levels of government, businesses, communities, and people from all countries of the world to come together to address it.



Climate action is not just about reducing carbon emissions - it is about rethinking the systems that power our economies and repairing our relationship with the climate. By doing so, we can secure a safer, healthier, and more just future for all.

World Environment Day 2026 will rally the world around the urgency of climate action. With rising temperatures, collapsing ecosystems, and disruptive weather extremes, humanity stands at a tipping point.

Climate change presents critical global challenges, including intensified extreme weather (floods, droughts, heatwaves), rising sea levels, food and water scarcity, and significant public health risks. These changes threaten ecosystems, cause biodiversity loss, and force human displacement, with vulnerable populations most severely affected.

Recent years have seen nations working closer than ever to address the triple planetary crisis of climate change, nature loss and pollution and waste.

Governments, businesses, civil society and people across the world are calling for change – from ending the fossil fuel era, to restoring degraded nature, reducing pollution and demanding the right to a healthy environment.

In early 2026, South Africa has experienced a "summer of extremes" characterised by severe, climate-driven weather, including intense flooding in Limpopo and Mpumalanga, alongside, widespread wildfires in the Western and Eastern Cape. The huge, devastating floods in the Western and Eastern Cape in May, as well as the incredibly damaging winds






and unbelievably rough seas have wrought untold damage - wrecking homes, livelihoods and the environment. With global temperatures nearly 1.4° above pre-industrial levels, 2026 is on track to be one of the hottest years on record, causing severe water shortages, agricultural damage, and threats to food security.

These temperature records confirm that we are living through an unprecedented period of sustained global heating - with the last decade now the hottest on record and the past three years averaging above 1.5°C for the first time.

But we are not powerless. There are ways each one of us can do something about it!

We've heard it all before, but have we followed through on our intentions? ...

		<p>Minimize Your Carbon Footprint.</p> <ul style="list-style-type: none"> • When you can, walk, cycle, share or use the public transport. • A replacement of energy saving LED bulbs and appliances. • Switch off lights, fans and devices when they are not in use. • Encourage renewable sources of energy in your locality. <p>Turn Your Home into a climate-friendly place.</p> <ul style="list-style-type: none"> • Water saving- repair leaks and wastefulness. • Use organic waste to make compost and decrease landfill emissions. • Waste segregation and responsible recycling. • Natural lighting and ventilation should be used to minimise the consumption of electricity. <p>Support Green Initiatives</p> <ul style="list-style-type: none"> • Plant indigenous and water-wise plants in your garden. • Engage in local clean up and sustainability campaigns. • Promote energy audit in schools and workplaces. • Enhance environmental policies within the community activities. <p>Cultivate Consciousness and inspire others.</p> <ul style="list-style-type: none"> • Invite friends and relatives to become sustainable people. • Support policies that further clean energy and climate resilience. <p>Remember - Every action counts. The effects of millions of individuals taking small actions of climate-positive nature become transformational.</p> <p>South Africa needs to stay the course when it comes to climate action and better prepare our people for the impacts of severe weather events.</p> <p>Action: Do YOUR part now - don't wait!</p>
<p>Saturday</p>	<p>6</p>	
<p>Sunday</p>	<p>7</p>	<p>Creator God we thank you for the earth and the bounty that it yields; for our food and the nourishment it gives'; grant that we might be mindful of those who have no secure home and no means of earning their daily bread that we might serve you as we care for them; through Jesus Christ our Lord who gave himself for us Amen</p>

<p>Monday</p>	<p>8</p>	<p>World Oceans Day</p> <p><i>2026 Theme: “Planet Ocean: Tides are Changing”.</i></p> <p>This year’s theme signals an urgent need to shift from merely observing ocean degradation to taking active, collective action for restoration. It highlights the need for “tides of human apathy” to turn toward protection, demanding new solutions for marine ecosystems facing pollution, overfishing, and climate change. It focuses on putting the ocean first and recognising its vital role in the Earth's ecosystem.</p>  <p>Not only are the oceans the basis of practically all our vital eco-systems, it is also the primary source of the very oxygen we breathe. Without the ocean, life as we know it wouldn't be possible</p> <p>As a country bordering the Atlantic, Indian, and Southern Oceans (Prince Edward and Marion Islands), South Africa needs to recognise the ocean’s worth and deepen our understanding our surrounding oceans and ensure protection of this invaluable ecosystem.</p> <p>Despite vast and ongoing research, much of the world's oceans remain unexplored, emphasising the need for increased awareness and conservation efforts. It is said that we know more about the moon than our oceans!</p> <p>Whilst we in Gauteng don’t have access to the massive, interconnected body of water covering 71% of Earth’s surface and containing 97% of its water – we do rely on its bounty – oxygen, food, weather patterns and ocean-linked trade.</p> <p>We are called to play a part in minimising marine pollution by adopting sustainable practices such as reducing littering, choosing sustainable seafood and recycling materials. By working together, we can unlock the vast potential of our oceans while preserving their ecological integrity for generations to come.</p> <p>As World Oceans Day is commemorated, let’s awaken to the depths of our oceans and embrace our role as custodians of these precious resources.</p>
<p>Tuesday</p>	<p>9</p>	
<p>Wednesday</p>	<p>10</p>	<p>Father, we thank you for a new awareness among many people of the need to care for and heal your world. Show us, we pray, the actions we can take to play our part in the healing process, to lead by example and to be prepared to give reasons for what we do.</p>

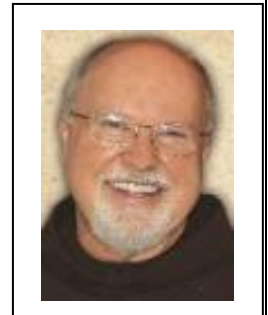
Thursday

11

The Great Chain of Being - All of Nature Has Soul

Love is a deep empathy with the other's "Beingness." You recognize yourself, your essence, in the other. And so you can no longer inflict suffering on the other. - Eckhart Tolle

Eco-spirituality allows you to start seeing your own soul imaged and given back to you in the soul of everything else, because people who have allowed their own soul to be awakened will recognize that soul in other places too! Soulless people will not see that. Once you are reconnected, it's no longer a disenchanted universe, but in fact, quite the opposite.








If we realized we were connected, we could never have poured chemicals and pollutants into the rivers of the world. We could never have filled the earth with trash and garbage and eternal plastic and Styrofoam if we had experienced the soul of the world or if we had suffered, as the Latin poet Virgil wrote, "the tears of things." But the material world was of no consequence to most of us. The world was just here as a backdrop while we humans tried to "get to heaven." Please notice that the Bible ends with a promise of "a new heavens and a new earth" (Revelation 21:1). The whole Earth and all of creation is participating in God's loving redemption, liberation, and salvation. Stingy people manufactured quite a stingy God, whose love was anything but infinite, eternal, or perfect. As a result most people just lost interest. (If you doubt me, look at the dismal European and American statistics around religion.)

Our lovely theory of redemption increasingly applied to only humans, and then fewer and fewer of them. Once the scarcity model takes over, it just keeps moving! Later Christian history did not envision God saving humanity/history as a whole, but just individuals. The genius of the Hebrew Scriptures, which formed Jesus, was that God was saving Israel, history, humanity! It was very different from our much later notion of God saving isolated people here and there—because they were "nice," and even that niceness was largely determined by the cultural and ethnic standards of each era. This was not necessarily a love of Jesus or a participation in God's "salvation history"; it was getting Jesus to participate in our little project. We could not believe in God's infinite victory, so we created a small victory where we could determine the outcome. We ended up with a simplistic reward/punishment contest at which very few would consider themselves even candidates for the contest.

Try reversing this oft used statement: "Jesus came to fulfill us" to "We have come to fulfill Christ." We are each invited to offer our unique and little selves "to create a unity in the work of service and thus build up the Body" (Ephesians 4:12). We are part of a movement of the ever-growing Cosmic Christ that is coming to be in "one great big act of giving birth" (Romans 8: 22-23). In Christ, "everything is reconciled, in heaven and on Earth" (Colossians 1:17). The eternal Christ saves us all by including us all. And we are all saved, largely in spite of ourselves, by grace and mercy—no exceptions! That is the perfection of the divine victory.

So it's not about being correct: it's about being connected. When you are connected to the whole chain, held in the nest of being, you can easily live out of a worldview of infinite and divine abundance rather than a "not enough love

		<p>to go around” model that only creates fearful, fighting, and stingy people, pushing themselves to the front of the line because they are afraid there is not enough of God to fill and free everything.</p> <p>Gateway to Silence: Loving God in creation</p> <p>From Richard Rohr’s daily meditations www.cac.org</p>	
Friday	12	<p>Blessed are you, Lord God of all creation, from the rising of the sun to its setting your glory is proclaimed in all the world. As I rejoice in knowing you and loving you, open my mouth to tell of your love and let my life witness each day to your glory Blessed are you, Father, Son and Holy Spirit.</p> <p>Rev David Adam “Affirming his presence”</p>	
Saturday	13	<p>“Wonderful how completely everything in wild nature fits into us, as if truly part and parent of us. The sun shines not on us, but in us. The rivers flow not past, but through us, thrilling, tingling, vibrating every fibre and cell of the substance of our bodies, making them glide and sing.”</p> <p>John Muir</p>	
Sunday	14	<p>Father’s Day</p> <p>"Heavenly Father, you entrusted your Son Jesus, the child of Mary, to the care of Joseph, an earthly father. Bless all fathers as they care for their families. Give them strength and wisdom, tenderness and patience; support them in the work they have to do, protecting those who look to them, as we look to you for love and salvation, through Jesus Christ our rock and defender. Amen."</p>	
Monday	15	<p>15 June - Global Wind Day</p> <p><i>What is wind?</i> In school we learn that wind is the movement of air, caused by the uneven heating of the earth by the sun and the earth's own rotation. <i>Winds</i> range from light breezes to natural hazards such as hurricanes and tornadoes; <i>wind</i> is the movement of air caused by the uneven heating of the earth by the sun.</p> <p>We also learn that wind energy is a clean, renewable energy. Wind energy (or wind power) describes the process by which wind is used to generate electricity. Wind turbines convert the kinetic energy in the wind into mechanical power. A generator can convert mechanical power into electricity. Modern</p>	

		<p>wind turbines are increasingly more powerful and efficient. A single wind turbine of the latest generation can produce approximately 15 million kilowatt-hours per year at a good site.</p> <p>wind energy is highly successful and rapidly expanding in south africa, serving as a cornerstone of the nation’s renewable transition.</p> <div data-bbox="454 286 785 566" style="display: inline-block; vertical-align: top;">  <p><i>Jeffrey's Bay wind farm</i></p> </div> <p>Energy from wind power has definite advantages as wind is almost everywhere and can be harnessed in remote areas, occupying very little land. It is a clean green source that is truly economical. Wind farms can also offer sustainable employment.</p> <p>However, wind power – like all energy sources - does come with a cost. Wind farms have different impacts on the environment compared to conventional power plants, but similar concerns exist over both the noise produced by the turbine blades and the visual impacts on the landscape. A key challenge facing the wind industry is the potential for turbines to adversely affect wild animals (mainly birds and bats) both directly, via collisions, as well as indirectly due to noise pollution, habitat loss, and reduced survival or reproduction of species in that particular area.</p> <p>As of early 2026, South Africa has at least 34 operational utility-scale wind farms, primarily located in the Western, Eastern, and Northern Cape provinces.</p> <p><i>Hold all those researching better ways to use wind power in your prayers.</i></p>
<p>Tuesday</p>	<p>16</p>	<p>Youth Day</p> <p>Nothing compares to that childhood feeling of total awe in nature – the fluttering birds, the towering trees, the itty-bitty bugs - when everything seems like a new and exciting opportunity for exploration. But with children spending less time outdoors than ever before, some children rarely have this opportunity anymore. The absence of nature can impact their health, creativity and social skills.</p> <div data-bbox="1220 1216 1497 1444" style="display: inline-block; vertical-align: top;">  </div> <p>Studies show outdoor time helps children grow lean and strong, enhances imaginations and spend time in nature regularly are shown to become better stewards of the environment.</p> <p><i>Prayerfully</i> consider how you can encourage more children love nature.</p> <p>Lord, Shine your truth into our hearts. May we hear you in music, see you in art and experience you through the love and care of family, friends and teachers. Build your hope into our lives. May we sense this hope rise in our hearts as we encounter the power of nature, the majesty of the oceans and the beauty in creation.</p> <p>Amen</p>

Wednesday

17

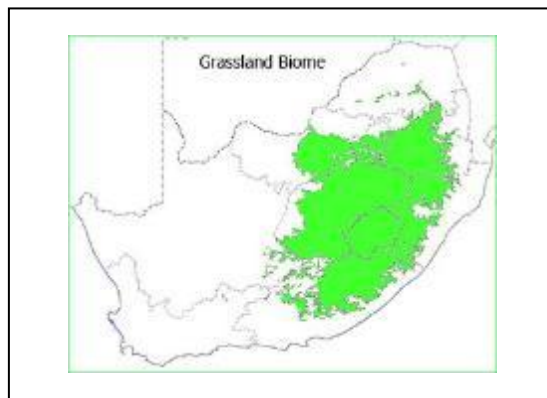
World Day to Combat Desertification and Drought:

2026 Theme: **“Rangelands: Recognise. Respect. Restore.”**

This year’s theme focuses on the critical role of the world’s rangelands, drylands, and pastoralist lands in biodiversity, climate resilience, and food security.

In South Africa, we know “Rangelands” better as *grasslands*. These vital ecosystems support biodiversity, store nearly 30% of terrestrial carbon in their soil, and sustain many rural-dwelling people through livestock grazing. Managed primarily with indigenous vegetation rather than intensive cultivation, are hugely important for watershed protection.

Grasslands cover over 80% of South Africa’s land area, serving as the primary, often exclusive, source of fodder for cattle, sheep, and wildlife, particularly in arid and semi-arid regions. However, these vital ecosystems are under severe pressure, with much already degraded due to overgrazing, desertification, bush encroachment, and climate change.



Ecological services that grasslands provide haven’t always been fully appreciated. Research into grasslands has evolved in response to environmental changes, human needs and scientific discoveries. This research has explored aspects of global change, bush encroachment and other changes in grassland composition and function.

Contrary to popular belief – grasslands don’t only consist of grasses, but of grassland forbs (herbaceous plants that are not grasses) as well. They are highly sensitive to grazing pressure. So the role of wildflowers in ecosystem health and animal wellbeing has also become an important research area.




Whilst we perhaps don’t all have the capacity to restore all the grasslands in our Country, we can do all we can to prevent degradation where

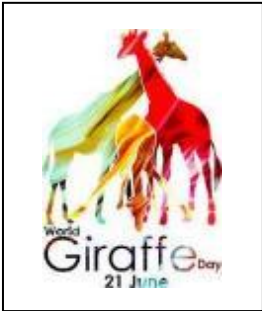

we can. One such action is invasive species control. By actively removing invader trees and plants from our gardens and community stops these dreaded plants from taking hold in our grasslands.

We can also create our own piece of [grassland right in our gardens](#). Planting a grassland garden, involves creating a biodiversity-rich habitat using indigenous veld grasses, bulbs, and flowering plants.

Try your hand at grassland gardening ...

Thursday	18	
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Friday	19	<p>This Is My Father's World</p> <p>This is my Father's world, and to my list'ning ears, All nature sings, and round me rings The music of the spheres. This is my Father's world: I rest me in the thought Of rocks and trees, of skies and seas; His hand the wonders wrought.</p> <p>This is my Father's world, the birds their carols raise, The morning light, the lily white, Declare their Maker's praise. This is my Father's world: He shines in all that's fair; In the rustling grass I hear Him pass; He speaks to me everywhere.</p> <p>This is my Father's world, from the shining courts above, The Beloved One, His Only Son, Was giv'n to show God's love. This is my Father's world: why should my heart be sad? The Lord is King; let the heavens ring! God reigns; let earth be glad!</p> <p>This is my Father's world. O let me ne'er forget That though the wrong seems oft so strong, God is the ruler yet.</p> <p>This is my Father's world: The battle is not done; Jesus who died shall be satisfied, And earth and heav'n be one.</p> <p><i>Maltbie D. Babcock wrote "This Is My Father's World" prior to the start of the 20th century. The hymn celebrates the wonder and majesty of creation while not neglecting the reality that all is not right in this world. Despite creation's brokenness, it all belongs to God. Babcock encourages Christians to listen to the voice of God in creation, see how he restores it, and hear our own calling to be stewards of the earth.</i></p> <p><i>Words: Maltbie D. Babcock, 1858-1901</i> <i>Music: "Terra Beata" by Franklin L. Sheppard, 1915</i></p> <p>Listen</p> 
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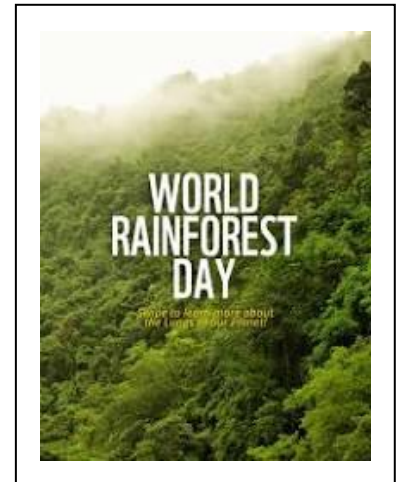
<p>Saturday</p>	<p>20</p>	<p>World Giraffe Day (21 June)</p> <p>Did you know the giraffe populations of the world aren't doing well?</p> <p>Most people know about rhino and elephant poaching, but giraffes are fighting the same battle in some places. South Africa luckily doesn't have giraffe poaching issues, but that doesn't go up for all other African countries</p> <p>There are 4 species of giraffe in the world and this is their status at the moment;</p> <ul style="list-style-type: none"> • Masai giraffe <3 Endangered • Northern giraffe <3 Critically Endangered • Reticulated giraffe <3 Endangered • Southern giraffe <3 Least Concern <p>According to the Giraffe Conservation Foundation, there is a giraffe for every 4 elephants in the wild, which means there are 75% less giraffes than elephants in the wild!</p> <p>The declining numbers are of concern – especially the Northern giraffe. Declining populations are mainly attributed to habitat loss and poaching. Drought (climate change), diseases and human wildlife conflict also play a role.</p> <p>Giraffes are poached for a variety of reasons: meat, skin, bones and tails. The demand is getting higher – they are poached for the meat and the tail. Tail hairs are made into jewellery as well as being considered a status symbol. They are frequently used in dowries or as ornaments.</p> <p>South Africa has a robust giraffe population at the present time but will need to be closely monitored to ensure that our southern population doesn't follow the demise of their northern cousins. It is up to all of us to protect them.</p> <p><i>Give thanks for these amazing creatures!</i></p> <p><i>I pray to the Giraffe God that human beings will come to see ourselves as creatures among creatures on a small but beautiful planet, home to so many brilliant forms of life. I pray that will understand ourselves not merely as stewards or caretakers, but as disciples and acolytes, mentored by the wisdom of other animals and the more-than-human world. I pray that we will find the humility to say: "Welcome fellow traveller; come, let us learn from you." Only then will we be worthy of the love into which we are called.</i></p> <p><i>Jay McDaniel</i></p>	
<p>Sunday</p>	<p>21</p>	<p>Father's Day</p> <p>God, our Father Bless these fathers everywhere,, that they may find strength as fathers. Let the example of their faith and love shine forth. Grant that we, their sons and daughters, may honour them always with a spirit of profound respect.</p> <p><i>Author Unknown</i></p>	

Monday

22

World Rainforest Day

World Rainforest Day is an important reminder of the incredible impact rainforests have on life across the globe. Often described as the “lungs of the Earth,” rainforests play a crucial role in keeping our environment balanced. These forest ecosystems are home to a dazzling variety of plants and animals and provide essential resources for millions of people. Rainforests also help balance the planet’s climate and produce the oxygen that all living things depend on.



Trees and forests provide a wide range of benefits and influence regional rainfall patterns.

Forest cover in particular creates important microclimates that affect the weather and regulate the climate, often leading to wetter conditions.

Furthermore, as climate change affects global weather patterns, it requires ongoing monitoring of the complex relationship between forests and rainfall patterns, and destructive flooding.

Rainforests face multiple, interconnected threats, including deforestation which is driven by factors such as rising human demand for food, fibre, and fuel. In many areas these critical areas are also threatened by ranching, agriculture, logging, and mining. Climate change and its impact on ecosystems and wildlife further threatens these crucial forests. There are potentially millions of animal and plant species that are yet to be discovered. An estimated 7.3 million hectares of forest - roughly the size of Panama - are lost each year, according to the United Nations' Food and Agriculture Organization. If deforestation continues at the current rate, not even a quarter of these will be discovered before they are destroyed.

South Africa does not have true tropical rainforests like those found in the




Knysna Forest


Amazon or the Congo Basin. However, it does have several regions with lush vegetation and high biodiversity that can resemble rainforest-like environments and are part of the larger Afromontane ecosystem - mountain forests that are found in isolated pockets, like "forest islands", in mountainous regions, particularly along the Drakensberg Range and in the Western Cape. They are known for their

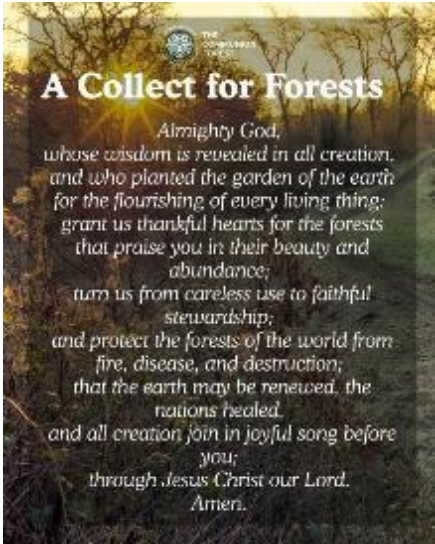

evergreen trees and preference for well-watered areas like ravines and south-facing slopes.

So, should we be concerned about destruction of Rainforests (especially in Africa)? – ABSOLUTELY!!

Actions to consider:

		<ul style="list-style-type: none"> • <i>Eliminate, or substantially reduce, deforestation from your diet:</i> Choosing sustainably-produced foods and products forces companies to change their practices. Beef and palm oil are major drivers of deforestation • <i>Choose ethically and sustainably source wood products:</i> Choose products that are ethically produced and sustainably grown and do not impact on any of the global rainforests such as coffee beans. • <i>Reduce</i> your carbon and environmental footprint • <i>Become informed</i> as to what is happening to rainforests – their destruction ultimately affects us. <p>Prayer for the Protection of Forests</p> <p><i>“Then shall all the trees of the forest shout for joy at the presence of the Eternal, for God is coming, for God is coming to rule the earth; God will rule the world justly, and its peoples in faithfulness.” (Psalm 96: 12-13)</i></p> <p>Our Creator, may we so live our lives that the forests shout for joy! May we grow in wonder at their beauty; grow in appreciation at the diverse life they sustain; and most of all, grow in our commitment to be good guardians of Your earth, as we have been instructed from the beginning. Help us to “raise our voice like a shofar,” (Isaiah 58:1) to speak for the trees and for the web of life they stand at the centre of. And help us specially to protect Your Edenic rainforests from deforestation that degrades and destroys them. Bless us as we strive for justice for all those whose lives are woven into their fabric, especially our indigenous sisters and brothers whose own voices have been so long ignored. This and every day, may we be blessed to become supporters of your Tree of Life.</p> <p><i>(Translation from the Jewish Publication Society.)</i></p>
<p>Tuesday</p>	<p>23</p>	<p>Encyclical Letter <i>Fratelli Tutti</i> of Pope Francis on the Fraternity and Social Friendship</p> <p>Chapter Five</p> <p>Forms of Populism and Liberalism</p> <p>The benefits and limits of liberal approaches</p>  <p>161. The concept of a “people”, which naturally entails a positive view of community and cultural bonds, is usually rejected by individualistic liberal approaches, which view society as merely the sum of coexisting interests. One speaks of respect for freedom, but without roots in a shared narrative; in certain contexts, those who defend the rights of the most vulnerable members of society tend to be criticized as populists. The notion of a people is considered an abstract construct, something that does not really exist. But this is to create a needless dichotomy. Neither the notion of “people” nor that of “neighbour” can be considered purely abstract or romantic, in such a way that social organization, science and civic institutions can be rejected or treated with contempt.[138]</p> <p>162. Charity, on the other hand, unites both dimensions – the abstract and the institutional – since it calls for an effective process of historical change that embraces everything: institutions, law, technology, experience, professional expertise, scientific analysis, administrative procedures, and so forth. For that matter, “private life cannot exist unless it is protected by public</p>

		<p>order. A domestic hearth has no real warmth unless it is safeguarded by law, by a state of tranquillity founded on law, and enjoys a minimum of wellbeing ensured by the division of labour, commercial exchange, social justice and political citizenship".[139]</p> <p>163. True charity is capable of incorporating all these elements in its concern for others. In the case of personal encounters, including those involving a distant or forgotten brother or sister, it can do so by employing all the resources that the institutions of an organized, free and creative society are capable of generating. Even the Good Samaritan, for example, needed to have a nearby inn that could provide the help that he was personally unable to offer. Love of neighbour is concrete and squanders none of the resources needed to bring about historical change that can benefit the poor and disadvantaged. At times, however, leftist ideologies or social doctrines linked to individualistic ways of acting and ineffective procedures affect only a few, while the majority of those left behind remain dependent on the goodwill of others. This demonstrates the need for a greater spirit of fraternity, but also a more efficient worldwide organization to help resolve the problems plaguing the abandoned who are suffering and dying in poor countries. It also shows that there is no one solution, no single acceptable methodology, no economic recipe that can be applied indiscriminately to all. Even the most rigorous scientific studies can propose different courses of action.</p> <p><i>Prayerfully consider how this affects our Country</i></p>
Wednesday	24	<p>"We are treating our planet in an inhuman, godless manner precisely because we fail to see it as a gift inherited from above. Our original sin with regard to the natural environment lies in our refusal to accept the world as a sacrament of communion, as a way of sharing with God and neighbour on a global scale. It is our humble conviction that divine and human meet in the slightest detail contained in the seamless garment of God's creation, in the last speck of dust."</p>  <p><i>His All-Holiness Ecumenical Patriarch Bartholomew</i></p>
Thursday	25	<p>God of the sun and moon, of the mountains, deserts and plains, God of the mighty oceans, of rivers, lakes and streams, God of all creatures that live and move on this sacred Earth, we are formed by Christ into your people called to bring the world into your marvellous light. May we know our ecological vocation so that we will care for this earth which you have created. We ask this prayer through Christ our Lord. Amen.</p>
Friday	26	<p>We thank you for the air that we breathe and for the ever-changing skies. We give thanks for the rhythm of the seasons, for the warmth of the summer sun and the sharpness of the winter frost. Help us to feel the freshness of the breeze upon our faces and to discern the rainbow of hope that you give us.</p>

<p>Saturday</p>	<p>27</p>	
<p>Sunday</p>	<p>28</p>	<p>You are Lord of creation and Lord of my life Lord of the land and the sea You were Lord of the heavens before there was time And Lord of my life You will be.</p> <p>We bow down and we worship You Lord We bow down and we give You glory We bow down and we bless You oh Lord Lord of my life You will be.</p> <p>You are King of creation and King of my life King of the land and the sea You were King of the heavens before there was time And King of my life You will be.</p> 
<p>Monday</p>	<p>29</p>	<p>Father God, you have shown us clearly where our present lifestyle is leading us. Open the eyes of all – especially the rich and powerful – and draw us together in a common determination to change our ways, to reduce our consumption of natural resources and to share what we have with others who have so little to sustain them</p>
<p>Tue3sday</p>	<p>30</p>	